**CBC PENSIONERS NATIONAL ASSOCIATION NEWFOUDLAND AND LABRADOR REGION**

**CBC NL PENSIONERS ASSOCIATION MEMORIAL SCHOLARSHIP**

**PROGRAM**

The CBC Newfoundland and Labrador Pensioners Association Memorial Scholarship honours the memory of former members of the CBC NL Pensioners Association who have passed on, leaving the legacy of their involvement with and contributions to our Association. The scholarship was inaugurated in tribute to the late John O’Mara, a distinguished CBC broadcaster and community volunteer in NL as well as an energetic leader in the CBC Pensioners National Association, proudly representing our province abroad. The CBC Newfoundland and Labrador Pensioners Association Scholarship continues to remember the dedication and valuable input of all CBC NL Pensioners Association members who have passed away, leaving us with wonderful memories.

This scholarship was established by the CBC NL Pensioners Association to encourage and assist students with post-secondary education studies in any discipline by providing an annual grant of $500.

The CBC NL Pensioners Association Memorial Scholarship is sponsored and administered by the Newfoundland and Labrador Region of the CBC Pensioners National Association.

**ELIGIBILITY**

To be eligible for this scholarship an applicant must be:

1. A child, grandchild, great-grandchild, niece, nephew, grandniece or grandnephew of a CBC NL

Pensioners Association member/spouse who worked with CBC in Newfoundland and Labrador.

2. Enrolled as a full-time student in an educational program at a recognized university, college,

academy, technical/trades school, or other post-secondary institution for advanced learning.

3. Registered for the **second year or higher level** of a post-secondary program**.**

4. Not in receipt of a previous award from the CBC NL Pensioner Association’s scholarship program.

Responsibility for an application rests with the applicant. Each section of the application form should be completed. **Scholarship applications must be postmarked or emailed by May 31, 2024.** The scholarship will be announced in mid-June.

The CBC NL Pensioners Association Memorial Scholarship selection committee reserves the right to authenticate all information pertaining to this application. The decision of the Committee is final.

**CBC PENSIONERS NATIONAL ASSOCIATION**

**NEWFOUNDLAND AND LABRADOR REGION**

**CBC NL Pensioners Association Memorial Scholarship**

**APPLICATION FORM (3 pages)**

**SPONSOR INFORMATION**

**Please identify a CBC NL Pensioners Association member to whom the applicant is related**

**Family Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**First Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/Town \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Relationship to Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/Town where CBC pensioner worked \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**………………………………………………………………………………………………………**

**APPLICANT INFORMATION**

**Family Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**First Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Street address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/Town \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Province/State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Country/Postal Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternate Phone # \_\_\_\_\_\_\_\_\_\_**

**Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**PROGRAM OF STUDY**

**Name of Institute \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address of Institute \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Program of Study \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CERTIFICATE EXPECTED**

**Diploma \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Degree \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Expected Completion Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EDUCATION HISTORY**

**Attach a Certified Copy of Marks from the last completed term**

**Name of Educational Institute \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Year completed first year of program \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COMMUNITY, VOLUNTEERISM, LEADERSHIP SKILLS & WORK EXPERIENCE**

**Please attach information about any extra-curricular activities in which you are or were**

**involved that will be of assistance to the Selection Committee in awarding this scholarship. You should include any –**

**1. Volunteer work, community involvement**

**2. Participation with teams, clubs etc.**

**3. Positions of responsibility and/or leadership**

**4. Employment/work experience**

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**SIGNATURE**

**By completing and authorizing this Scholarship Application form, the applicant consents to use by the CBCNL Pensioners Association of personal information for the limited purposes of –**

**(a) processing and assessing your application**

**(b) potential publication of your name in the media**

**I hereby certify and acknowledge –**

**(1) that all information provided by me is accurate and can be verified upon request**

**(2) that I have not previously been a recipient of a CBC NL Pensioners Association Scholarship**

**(3) that I agree to the above privacy statements and use of personal information by the CBC Pensioners National association, Newfoundland and Labrador Region, for the limited purposes stated herein**

**Signature of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Application \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Application should be sent to:**

**Jon Soper**

**34 William St.**

**St. John’s NL A1C2S1**

**OR**

**Via e-mail in an easily printable format (i.e. PDF file) to:**

[**jonsoper@nf.sympatico.ca**](mailto:squires@nl.rogers.com)